Levior Course 1) Western Chi Studies How Garners The 1) Ouguel Sould, W. H. Capps Springer Religious Studies 363) Wester VILL J Western Religious Thought: Modern Period Spring 1964-65 Course description: Lectures and discussion of the principal figures, trends a issues in religious thought in the Western world from the early Reformation period into the contemporary era. Course outline: Background, Introduction: The Breakdown of the Scholastic Synthesis. Iutro. P XI-XXXII) -Freedon fa kn pp. 42-85 The Early Reformation: The Thoughts of Martin Luther. Integrating Reformation Affirmations: The Institutes of John Calvin. Two kinds III. Rightenner 86-96 IV. A Critique of Orthodoxy: Kant's Religion within Reason's Limits. A Quest for the Locus of Religion: Schleiermacher's Theology of Feeling Jeenlan authority -The Existentialist Intrusion: The Thought of Soren Kierkegaard. PR-363-402 Ninety-Fire Contemporary Trends: Neo-orthodoxy, Naturalism, Process Phenomenology. Theses Note Sibliography
in both of book —
Kierkegaard Class Assignment: Attendance at all lectures and class meetings. Readings, as assigned, in Luther, Calvin, Kant, Schleiermacher, Kierkegaar 3. Examinations (one hour, in class) following the completion of Sections III and IV in the course outline. Two examo-4. A short paper (8 to 12 pages, due May 24) in lieu of the final exam, on the following topic: "Is Existentialism" a return to the Reformation? An escape from Kant's critical work? A new stance?" Discuss one or more of these comparative alternatives. #In place of "Existentialism", one could substitute the term "Karl Barth" and/or "Neo-orthodoxy," or other contemporary positions as approved by your instructor. Book Reports: 1) huther - Erik Erikson. Young man huther: - Overbeck see review is Journel for Scientifice Study & Religion 101. II. No. 2, 1963. s) Kant - Kroner, Kant's We Hanschaung. 3) Zwingli -4) Richard Gooher -