

My Copy

Religious Studies 100A
History of Western Religious Thought, I

Prof. Walter H. Capps
Fall Quarter, 1967-68

COURSE OUTLINE

<u>Topic</u>	<u>Reading Assignment</u>
Introduction: Backgrounds and Contexts	Roland H. Bainton, <u>Christendom</u> , Vol. I (New York: Harper Torchbooks, 1964), Chap. 1, pp. 1-26.
Earliest Christianity	Bainton, Chap. 2, pp. 27-50; and the <u>Gospel According to St. Mark</u> , preferably in New English Translation.
Church and Empire	Bainton, Chap. 3, pp. 51-88.
Theology and Classical Learning	Bainton, Chap. 4, pp. 89-119; Clement of Alexandria, "The Logos our Teacher," from <u>The Protreptikos</u> (to be distributed); and "Tertullian," in Arthur C. McGiffert, <u>A History of Christian Thought</u> . Vol. II, (New York: Scribner's, 1954), Chap. 1, pp. 3-23.
The Augustinian Synthesis	<u>The Confessions of Saint Augustine</u> (New York: Washington Square Press, 1962); and "Augustine," in McGiffert, pp. 71-124. <i>conspicuously material, in Bainton</i>
Anselm's Dialogues	<u>The Proslogium</u> (or, Discourse on the Existence of God), and <u>Cur Deus Homo</u> , in <u>St. Anselm: Basic Writings</u> (LaSalle: Open Court, 1962), pp. 1-34, 177-288; and "Anselm," in McGiffert, pp. 185-200. <i>conspicuously material, in Bainton</i>
The Thomistic System	"Selections from the Writings of St. Thomas," in <u>The Pocket Aquinas</u> , ed. Vernon J. Bourke (New York: Washington Square Press, 1960), pp. xv-xx; 1-7; 46-48; 91-96; 143-168; 181-225; 227-241; 283-364. <i>conspicuously material, in Bainton</i>

ASSIGNMENT:

1. Readings, as listed
2. Mid-term examination, October 26, on first four sections of course outline
3. Term project:
 - a. proposed by October 26
 - b. introductory paper submitted by November 14, 8-10 pages -
 - c. conclusions presented as part of final examination
4. Final examination (with stress on last three sections of course outline)

*add students: separate final exam
of term in larger paper - 25-30 pages*