

Immaculate  
Heart  
College

January 15, 1970

Dr. Walter Capps  
Department of Religion  
University of California  
Santa Barbara, California 93106

Dear Dr. Capps:

The Graduate Department of Religious Education here at IHC is sponsoring a course on the "Theology of Hope" from April 17 to 26, 1970. The ten-day course is part of a program originally designed for Sister-Formation personnel, leading to a Master's Degree. Because of the changes in Sister-Formation and the subsequent decrease in full-time personnel, we have opened the program to all qualified students--lay and religious.

Two eminent theologians: Reverend Johannes Metz and Reverend Christopher Mooney, S.J., had agreed last spring to teach the course. Father Metz was scheduled for a U.S. lecture tour and accepted my invitation to teach three days of the course; Father Mooney agreed to teach the remaining seven days. However, Father Metz recently wrote to inform me that because of a new job in Germany, he has had to cancel his U.S. visit, and consequently cannot come to IHC.

I would like to invite you to take Father Metz's place. You could either begin or end the course, depending upon which days would be most convenient. Even if you can manage only one or two days, I would be very happy. Having read the Cross Currents issue on the symposium you directed at UCSB, I know that you would make an excellent contribution to the course.

Please let me know whether you will be able to accept this invitation. The course will be held here at IHC, and there will be residence accommodations for you on campus.

Sincerely yours,

*Sister Patricia Reif, IHM.*

Sister Patricia Reif, IHM.  
Chairman, Department of Religious Education



January 20, 1970

Dear Sister Patricia:

I am honored by your invitation, and accept gladly.

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Because there is still some time in which to arrange my schedule here during the days of the course, my preferences regarding dates and times are somewhat flexible. I would prefer not to be scheduled for Monday, April 20, but apart from that I am really quite free. I can be there for the three days, either all at once or even at separated times. In short, I think my preferences can pretty well be governed by what you think would make a good course.

In terms of subject matter, slant, etc., I think I am probably much better on "outside" rather than "inside" views. That is, I am more interested in talking about the basic intentions of the theology of hope, its antecedents, expectations, interrelationships with other trends, movements, and dispositions both philosophical and otherwise than I am in talking about some of the internal theological matters (such as its treatment of the resurrection, etc.). You might, if you want, keep that bias in mind in your planning.

Then sometime fairly soon I would like to know more about the format. I also have some literature to suggest which I'd like to pre-arrange for. But these are things we can work on.

Thank you so much for considering me.

Yours sincerely,

Walter H. Capps  
Associate Professor of  
Religious Studies

Sister Patricia Reif, IHM  
Chairman, Department of Religious Education  
Immaculate Heart College  
2021 North Western Avenue  
Los Angeles, California 90027



Argus Press Inc  
3505 North Ashland Avenue  
Chicago, Illinois 60657

Dear Sirs:

C  
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Y  
I have before me a "Conference Recording Agreement" and two copies of an "Agreement and Consent" regarding sound recordings of some lectures I gave last weekend on hope theology at Immaculate Heart College in Los Angeles.

The terms are completely acceptable to me, and I am willing to sign in the appropriate places. However, I would like to reserve the right to listen carefully to the tape recordings prior to signing the contracts. There were two or three occasions only, I believe, in which I was not as careful as I would like to be about references to some of the work currently going on in theology. In fact, I made a snide or two about Harvey Cox which I probably would not have made had I expected that people outside the room would be listening in.

Is that proviso feasible?

Yours truly,

Walter H. Capps  
Associate Professor  
Religious Studies



## CONFERENCE RECORDING AGREEMENT

THIS AGREEMENT, made this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, by and between Argus Communications, a division of Argus Press Inc., an Illinois corporation, of 3505 North Ashland Avenue, Chicago, Illinois 60657 (hereinafter called "Publisher") and \_\_\_\_\_ of \_\_\_\_\_ (hereinafter called the "Licensor"):

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*Author-Lecturer*

*Title*

NOW, THEREFORE, in consideration of the payment to the Licensor by the Publisher of one or both of the following royalties:

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8. The Licensor hereby releases the Publisher from any liability for the Publisher's failure or inability to perform under this Agreement, or inability to reproduce the Recorded Works at any time, by reason of the loss, destruction, or mutilation, accidentally or otherwise, for any reason, of the Recorded Works or of any media necessary to the reproduction of the Recorded Works, and the Licensor represents and warrants that he has retained a complete copy of the original works and will furnish the same to the Publisher for use in connection with the preparation of a sound reproduction thereof in the event the Publisher notifies him of the loss, destruction, or mutilation of the Recorded Works.

9. This Agreement shall be construed according to the laws of the State of Illinois in effect on the date of this instrument, and shall be binding upon and shall inure to the benefit of the legal representatives, successors, and assigns of the respective parties.

\_\_\_\_\_  
Licensor

ARGUS COMMUNICATIONS, A Division of  
ARGUS PRESS, INC.

By \_\_\_\_\_  
Title

By \_\_\_\_\_  
President



## AGREEMENT and CONSENT - II

In consideration of the delivery to me of a complete set of sound recordings of the series of lectures or speeches delivered at a conference or seminar held at \_\_\_\_\_ on \_\_\_\_\_, 19\_\_\_\_, and of the payment to me of 6% of Gross receipts I \_\_\_\_\_, of \_\_\_\_\_,

Hereby grant to \_\_\_\_\_ (hereafter called "Licensee") my complete consent and approval to the making of a sound recording of my lecture entitled \_\_\_\_\_, (hereafter called Recorded Work) which was or will be delivered at the foregoing conference or symposium, and grant to Licensee the exclusive and unlimited right and license, in and for all countries, to manufacture, market, publish, and sell sound reproductions of the Recorded Work, including any and all recorded, oral, commentary or discussion preceding, occurring in the course of, or immediately following, the delivery of the lecture or speech which is the subject of and is recorded on the Recorded Work, and grant Licensee the exclusive right and license to sublicense others to do the foregoing acts with respect to the Recorded Work; and

Hereby covenant and warrant: (a) that I am the sole originator, composer, writer, and owner of the said lecture or speech recorded in the said Recorded Work; (b) that I have the lawful right to the use of the same and of all of its parts and have marketable and perfect title to the same, free of any reasonable doubt; (c) that said lecture or speech is original with me in all respects, and does not infringe upon any existing copyrighted work, in whole or in part, or upon any right of any other person, firm, association, or corporation; (d) that said lecture or speech contains nothing of a libelous nature; (e) that said Recorded Work is free from all encumbrances and that I have not made or entered into any agreement with any person, firm, association or corporation other than Licensee affecting the said Recorded Work, or any right, title, or interest therein; (f) that I will not authorize, permit, or otherwise approve, the sound recording by any one other than the Licensee or its licensees of any oral presentation of the material contained in the subject Recorded Work, and that I have not heretofore done so, and (g) that I have the full right, power, and authority to grant the license contained in this Agreement.

In witness whereof, I have set my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Author-Lecturer (L.S.)



## AGREEMENT and CONSENT - II

In consideration of the delivery to me of a complete set of sound recordings of the series of lectures or speeches delivered at a conference or seminar held at \_\_\_\_\_ on \_\_\_\_\_, 19\_\_\_\_, and of the payment to me of 6% of gross receipts, I \_\_\_\_\_, of \_\_\_\_\_,

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In witness whereof, I have set my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Author-Lecturer (L.S.)



March 5, 1970

Dear Sister Patricia:

Enclosed: a vita and a picture.

General Theme: TIME AND THE CATHEDRAL

Lecture I: The Disposition of the Future

Lecture II: Ernst Bloch: Dreams, Hopes, and Fantasies

Lecture III: Jürgen Moltmann: Theological Inversions

Lecture IV: Johannes Metz: From Rahner to Politics

Lecture V: The Hope Movement Today

Reading List:

1. Walter H. Capps, ed. THE FUTURE OF HOPE (Philadelphia: Fortress Press, 1970). paperback
2. Jürgen Moltmann, RELIGION, REVOLUTION, AND THE FUTURE (New York: Scribner's, 1969), \$5.95
3. Ernst Bloch, MAN ON HIS OWN (New York: Herder and Herder, 1970), \$5.50
4. Johann Baptist Metz, "The Controversy About the Future of Man. An Answer to Roger Garaudy," in JOURNAL OF ECUMENICAL STUDIES. Vol. IV, No. 2 (1967), pp. 223-234.

Sincerely yours

Walter H. Capps

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Y



# A Hope School Primer

## TIME INVADES THE CATHEDRAL

Perspective on the Theology  
An Interpretation of the School of Hope

### Foreword

Chapter One: The Dominant Image among Hope Thinkers

Chapter Two: Ernst Bloch: Purveyor and Collector of Dreams, Hopes, Fantasies

Chapter Three: Jürgen Moltmann: Theological Proversions

Chapter Four: Johannes Metz: From Rahner to Politics

Chapter Five: Are there then Two Religions of Christianity?

Chapter Six: The Past, Present, and Future of the Hope School

### Bibliography

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Contrasting Sets as Seen by Hope Theology

	<u>Other Schemes</u>		<u>Hope-Theology</u>
<u>Diagrammatic Model</u>	Vertical	vs.	Horizontal
<u>Mode</u>	Theoretical	vs.	Actional
<u>"World"</u>	Nature	vs.	History
<u>Tendency</u>	Toward the Above	vs.	Toward the Ahead
<u>Scope</u>	Personal	vs.	Social
<u>Identity Factor</u>	Individual	vs.	Communal
<u>Structural Norm</u>	Being	vs.	Process
<u>Structural Categories</u>	Permanence	vs.	Change
<u>Structural Precedent</u>	Parmenides	vs.	Heraclitus
<u>Ethical Source</u>	The "Is"	vs.	The "Ought"
<u>Ethical Norm</u>	Natural Law	vs.	Historical Novelty
<u>Function of Church</u>	To Secure ("to bind and loose")	vs.	To Challenge ("to make things uncertain")
<u>Formative Image</u>	The Cathedral	vs.	The Ship

Walter H. Capps  
(for private circulation only)



Alvez, R. A Theology of Human Hope Corpus Books, 1969

Pieper, J. Hope and History Herder and Herder 1969

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Metz, J.B. Can a Christian be a Marxist? Argus Communications, 1969

Metz, J.B. "The Future of Man" in R.Ryan New Testament Themes  
for Contemporary Man

Metz, J.B. "Politische Theologie in der Diskussion" Stem|Zeit  
184: pp 289-308

Weeks, L. "Can St. Thomas' Summa Theologia Speak to Moltmann's  
Theology of Hope? Thomist 33: 215-228 April 1969



May 5, 1970

Dear Sister Pat:

Thank you so much for your kind note and the honorarium. I really enjoyed the three days I spent with you. They did much for me.

I have waited to write to you until I could tell how the book sales were going. I had anticipated that the students would be so delighted with the prospect of having Bloch's book available that they would snap it up. I have sold a half dozen copies or so; but there are other students who didn't have the money at the time, but asked me to save them a copy of the book. I would like to give them another day or two, if that is all right with you. At any rate, before the week is over I'll send you a check for the books sold and the unsold copies.

Now about next year: I can arrange for the 10-day period. Classes begin here on October 5 -- hence most of September is free if that is a good time. Later on there is a long break from March 10<sup>th</sup> into the 1st of April. I am also free from about the 8th or 10th of December on, but that probably isn't a good time. With some careful pre-arranging I can come during the regular school year, but that might require spending short periods of time (during the 10 day period) in Santa Barbara. For example, if the morning sessions on the Monday-Wednesday-Friday days could be delayed on two of the four days, I could come at almost any time. I have a 9 to 9:50 class on those days. If I could start the sequence, for example, on a Friday afternoon, then return to Santa Barbara for a class on Wednesday morning (omitting or delaying the Wednesday morning session), I would probably not lose the continuity or momentum at either place. How does that sound? The days of November 6-15 seem attractive to me. I'm also free during a large portion of the summer months.

At any rate, I'll send the books on soon.

Yours corddally,

*Shirley App*



Edm.

April 27, 1970

Dear Dr. Capps,

Thank you so much for your superb five lectures on the theology of hope movement. Your presentation, both the exposition and the perceptive criticism, surpassed my highest expectations.

I was really serious about that invitation to teach a full 10-day course next year — at a time most suitable



my  
Have a  
happy heart



for you. I'd appreciate it if you would  
let me know the dates (Friday to Sunday-  
week) as soon as possible, since I will  
hold off the arrangement of the other two  
courses in the program until I hear from  
you.

Cordially yours,  
Pat Reif, from.

P.S. Did you know that Carol Carrig may be  
taking over the directorship of La Casa next  
year?



# the sun shines for you today

James Joyce

And for me too, Dr. Capper, with the  
dedication of your new book to our  
community. There is no fitting way  
to say "Thank you" — except perhaps  
to live in that hope you so  
beautifully describe.

With best wishes,

Dr. Anita Capper, *for me*



Ann.

November 14

Dear Hall,

Thanks so much for a superb course! It's just too bad that there weren't more students in it, to benefit from your wisdom.

I'm personally grateful for the opportunity to get to know you a bit better. I've found our occasional conversations provocative and enriching, and am sad that they can't continue...

Love + prayers,  
Pat

P.S. Thanks too, for the movie + the flowers. Nothing as delightful as this woman's heart as flowers!



Nov. 14

Dear Dr. Capps,

Thank you  
sincerely for the  
beautiful marigolds.  
They are at Mary's  
altar as gift from  
you and your wife.  
I do hope we all  
meet some time in  
S.B. Gratefully,

Sr M. Albertine Campbell





*Our Lady of Victory Missionary Sisters*

10264 Rincon Avenue

Palmdale, California 91331

November 19, 1970

Dear Doctor Capps,

Enclosed is my paper which, I believe, covers the requirements for the Religious Personality course.

Thank you for giving us the option of writing one longer paper in preference to two short ones. I enjoyed delving a little deeper.

Will be looking forward to your comments.

May your Thanksgiving holidays be filled with choicest blessings such as you have been the occasion of bringing to many others yourself.

Sorry I didn't have a new envelope. Have saved the mucilage for return mail by using scotch tape.

Thank you again for all you have done for us in this course.

Sincerely in Christ,

*Sister Josephine*

Sister Josephine Konrad, OLVN



Patricia Reif, IHM  
Immaculate Heart College  
2021 North Western Avenue  
Los Angeles, Calif. 90027



Dr. Walter H. Cyppes  
University of California  
Institute of Religious Studies  
Santa Barbara, California  
93106



John.

November 21, 1970

Dear Hall,

Thanks for your letters of Nov. 16 + 20,  
the second of which arrived today!

I'm not surprised by your reaction  
to Dr. Dorothy Stirling's work, and even  
though her "journal" has not yet  
arrived, I suspect I could predict the  
sort of thing it is. Frankly, I've had  
misgivings about keeping her in the M.A.  
program for some time now, but since  
she's kept a "B" average, I haven't  
had any grounds for dropping her. I  
have no objections whatever to your asking  
her to submit some written work, and  
you can set whatever time limit you think  
reasonable. And please be hard-nosed



when you evaluate it: Don't be afraid to give her a "C" if that's what you think she deserves. (It would give me some objective grounds for my intuition.)

So glad to hear that your various projects and plans have been going so well. When do you go to Oxford, and how long will you be there? I look back on my 8-week stay there as one of the loveliest periods of my life.

The more I can say about my classes this last week is that I got through them. But the feeling that I've sort of lost control (so vivid in that nightmare I told you about) has intensified, and it really frightens me. So, please do



keep me in your prayers.

Re: "affiliate membership": in some ways I feel that you are already living out such an affiliation through your interest and support, so perhaps there's no need to formalize it. But let's keep open the possibility.

There are lots more things I'd like to say, but will save them for our next conversation — maybe sometime after our term ends (Dec. 15). I'll let you know in advance if I'm going to be in Santa Barbara.

With love,

Pac

P.S. Why don't you send me any reprints of articles you've written?



Immaculate  
Heart  
College

2021 NORTH WESTERN AVENUE  
LOS ANGELES 90027



Dr. Walter H. Capps  
University of California  
Institute of Religious Studies  
Santa Barbara, California 93106



Immaculate  
Heart  
College

December 1, 1971  
~~November 21, 1970~~

Dear Walt,

Just want you to know that Sister Dorothy Stirling is writing a paper for you. I saw her yesterday, gave her back her "journal," and told her that she would have to do a paper. She said she intended to, and is working on it.

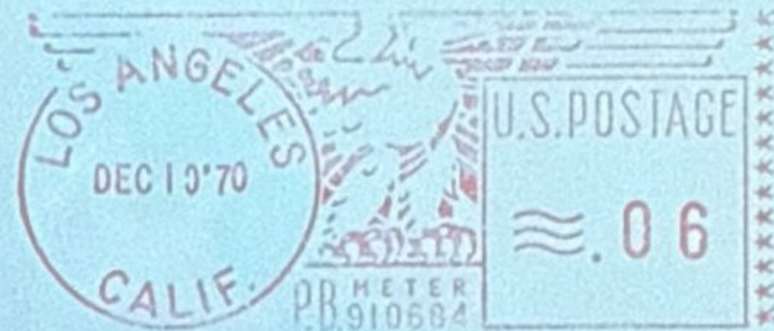
When the two Sisters who are taking the course by tape send in their work, I'll send it to you for evaluation, OK?

I'll be coming up to La Casa on Tuesday, Dec. 8th, for a meeting of the La Casa Board of Trustees. Since I'll be coming with two or three other Sisters, I won't be able to pay you a visit, much as I would like to. But I'll try to phone you before or after the meeting.

In haste,  
♥ Pat



Patricia Reif, IHM  
Immaculate Heart College  
2021 North Western Avenue  
Los Angeles, Calif. 90027



Dr. Walter H. Copps  
University of California  
Institute of Religious Studies  
Santa Barbara, California  
93106



H.M.

December 9, 1970

Dear Wall,

I got the copy of your letter to Sister Dorothy today and heartily endorse what you are asking her to do.

And please, if she doesn't come through with a satisfactory piece of work, please don't hesitate to give her a low grade (C or lower).

The La Casa Board meeting turned out to be



here rather than at La Casa  
(guess I just got things  
confused), so that's why I  
didn't call.

My stay at Oxford was  
from mid-January to mid-  
March in 1969 — the Hilary  
term, as it's called there.  
I lived at St. Frideswide's  
Convent, but was not formally  
associated with any particular  
college. I had a visit with  
Gilbert Ryle my first day  
there, and got a note from  
him authorizing me to attend



classes, use the libraries, hear evening lectures, etc. I went to seminars conducted by Ayer, Strawson, Basil Mitchell, and Ryle, but don't know Mansfield at all. It was a most enjoyable + profitable experience. Hope you get the <sup>\$</sup>aid

My spirits are still so low that it's all I can do to survive (i.e., no style!). I'm hoping the Xmas break will give me a new perspective. Meanwhile, Keep me in your prayers.  
Love,

Pat



Patricia Reif, IHM  
Immaculate Heart College  
2021 North Western Avenue  
Los Angeles, Calif. 90027



Dr. Walter H. Capps  
University of California  
Institute of Religious Studies  
Santa Barbara, California 93106



Hm.

January 13, 1971

Dear Hall,

Thanks very much for your letter. I guess I would have to say that nothing you said was news to me, though I could not have articulated it so eloquently. Which simply means that we do understand each other... and can be mutually grateful for and strengthened by the beautiful friendship that has so spontaneously and quickly developed. I was especially happy at what you said in the last few paragraphs — about feeling a release from me, and thus being able to come closer to me. That's right on the mark; it's what must be (on your side and mine) for our relationships to grow & deepen.

I'm feeling a bit better these past



DAG  
HAMMAR  
SKJOLD

IT IS SOLITUDE  
DELIVERED FROM  
THE ANGUISH  
OF LONELINESS

# NO WORDS NEEDS FRIENDSHIP

few days, and hope the renewed sense of meaning and purpose continues. Thanks for your concern and prayers — I'll continue to count on them.

That "sore throat" developed into a full-fledged respiratory infection, I spent Saturday in bed, and am still trying to conquer it. I will, though more slowly than I wish.

Love + prayers,  
Pat